

# Community Grants Program 2026-2027

## Form Preview

### Your Details

\* indicates a required field

You are required to provide information about your organisation and your project. The contact information provided within this section will form part of your funding agreement and all future correspondence for this funding round if you are successful.

### Applicant

#### Applicant Organisation Name \*

Organisation Name

#### Applicant Organisation Postal Address \*

Address

  

Address Line 1, Suburb/Town, State/Territory, Postcode, and Council Name are required.

**PREVIEW FORM ONLY**

#### What is your organisations legal structure?

- Unincorporated
- Incorporated
- Cooperative
- Company limited by guarantee
- Trust
- Sole trader

### Application Contact

#### Application Contact \*

Title      First Name      Last Name

            

#### Application Contact Position \*

#### Application Contact Mobile Phone Number \*

Must be an Australian phone number.

#### Application Contact Primary Email \*

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Must be an email address.

### AUTHORISED SIGNEE

#### Is the application contact an Authorised Signee

- Yes  
 No

An Authorised Signee is someone who is authorised to sign funding documents on behalf of the organisation.

#### Authorised Signee 1

##### Authorised Signee Full Name \*

Title      First Name      Last Name

<input type="text"/>	<input type="text"/>	<input type="text"/>
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##### Position \*

Authorised signee must be either a President, CEO, Director, Secretary, Treasurer or a Senior Role within the applicant organisation.

##### Mobile Phone Number \*

**PREVIEW FORM ONLY**

Must be an Australian phone number.

##### Primary Email \*

Must be an email address.

#### Authorised Signee 2

Contact details are required for two authorised signees from the applicant organisation.

##### Authorised Signee 2 \*

Title      First Name      Last Name

<input type="text"/>	<input type="text"/>	<input type="text"/>
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##### Authorised Signee 2 Position \*

##### Authorised Signee 2 Mobile Phone Number \*

Must be an Australian phone number.

##### Authorised Signee 2 Primary Email \*

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Must be an email address.

**Remember!** Save your application before moving to the next page.

### Auspice Details

\* indicates a required field

**Groups that are not incorporated are still eligible to apply for funding but must do so by identifying an incorporated association to auspice their project.**

**Is your project being  
auspiced? \***

Auspice Organisation

**Auspice Organisation \***

Organisation Name

**Auspice Postal Address**

**PREVIEW FORM ONLY**

Address

  

Auspice Authorised Signee

**Auspice Authorised Signee \***

Title      First Name      Last Name

            

**Auspice Authorised Signee Position \***

**Auspice Authorised Signee Primary Phone Number \***

Must be an Australian phone number.

**Auspice Authorised Signee Primary Email \***

Must be an email address.

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**Remember!** Save your application before moving to the next page.

### Incorporation and Insurance

\* indicates a required field

#### Incorporation, ABN and Insurance

##### Incorporation Number

This question is required - for all applicants (with exemption of Sole Traders)

##### ABN

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register	
ABN	
Entity Name	
ABN Status	
Entity Type	<b>PREVIEW FORM ONLY</b>
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Type	<a href="#">More information</a>
ACNC Registration	
Tax Concessions	
Main Business Location	

##### Attach Public Liability Insurance Certificate (minimum \$10million)

Attach a file:

#### Incorporation, ABN and Insurance (Auspicing Organisation)

**Being Auspiced?** If you have nominated an auspice organisation, enter their details in this section.

##### Incorporation Number \*

##### ABN \*

# Community Grants Program 2026-2027

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The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register	
ABN	
Entity Name	
ABN Status	
Entity Type	
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Type	<a href="#">More information</a>
ACNC Registration	
Tax Concessions	
Main Business Location	

### **Attach Public Liability Insurance Certificate (minimum \$10million) \***

Attach a file:

**Remember!** Save your application before moving to the next page.

**PREVIEW FORM ONLY**

## Community Grant Program

\* indicates a required field

Mildura Rural City Council Community Grant Program provides opportunities for not-for-profit community groups to deliver innovative local projects and programs that support our communities vision of being “A liveable, people friendly community”.

### **The Community Grant Program aims to**

- Support **everyone to reach their full potential** through initiatives that strengthen our community, reduce barriers to participation and improve access, equity and inclusion.
- Support programs that strengthen the **physical, mental and emotional wellbeing** of our community through initiatives focused on health and wellbeing, community support, community spirit, civic pride, volunteering, arts, history and culture, and the environment.
- Support our **community to live sustainably** through projects and initiatives that create cooler, greener places, reduce waste, protect biodiversity and take action to address climate change.
- Assist council to deliver identified objectives, priorities and strategies and align with the Council Plan.

## Grant Funding Levels

# Community Grants Program 2026-2027

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The Community Grant Program has different funding levels to facilitate the various eligible projects and programs.

### Which grant funding level are you applying for \*

- Large \$6,001 to \$10,000
- Small up to \$6,000

Large grant applicants must provide a contribution equal to at least 50% of the grant amount requested (1:2 funding ratio).

## Community Vision and Mildura Rural City Council - Council Plan

Please identify where your project aligns with the Community Vision 2040 and Council Plan 2025-2029

Link: Mildura Rural City [Council Plan 2025-2029](#)

### Which theme does your project align to? \*

- Environment
- Community
- Place
- Economy
- Leadership

You can choose more than one theme This question forms part of the mandatory criteria

### Which people in the community will benefit most from this project? (Select up to two) \*

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- Women
- Men
- Aboriginal and/or Torres Strait Islander people
- Culturally and Linguistically Diverse Community
- People with disability
- LGBTIQA+ Community
- Children and/or young people
- Older people
- People living in rural areas (or small town)
- None of these
- Other:

At least 1 choice and no more than 2 choices may be selected.

## Project Description

### Project Title \*

**Please tick which Program Priority/Priorities your project addresses. One or more program priorities can be selected.**

- Support our environment to be cooler and greener
- Reduce waste production and/or increase recycling
- Reduce energy and waste and/or the use of renewable energy sources

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- Support revegetation projects or manage pest plants and animals to protect biodiversity in our region
- Increase community education and awareness of environmental issues that address climate change
- Reduce barriers and encourage active participation in the community
- Provide opportunities to create connections and belonging in our community
- Support children and our youngest residents to have the best start in life
- Deliver initiatives and programs that help people feel safe
- Provide diverse community and recreation services
- Develop our vibrant arts and culture community
- Support community relief and recovery projects
- Promote gender equality to prevent family violence
- Encourage community festivities/spirit, including community decorations
- Support reconciliation in our community

**Tell us about your project. What will you do? Explain how your project supports the program priorities you selected above. \***

Word count:

Must be no more than 700 words.

This question is weighted at 30% of the overall assessment process

### PREVIEW FORM ONLY

**What community need or problem will your project address? How do you know this is needed? Please include any evidence (for example statistics, research, consultation, meeting minutes, newspaper article) \***

Word count:

Must be no more than 450 words.

This question is weighted at 30% of the overall assessment process

**How will you deliver your project? Include key activities, timing and any risks \***

Word count:

Must be no more than 300 words.

This question is weighted at 15% of the overall assessment process (the project timeline table below is part of this question).

## Project Timeline

In the table below, please provide a timeline for the delivery of your project including:

- The action/activity planned.
- The skills/resources required for each action.

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- Estimated start and completion date of each action.
- Consideration of risk of each activity

Please remember to also include any community engagement activities you have planned in relation to your project.

Action / Activity	Skills / Resources required	Risk management	Start Date	Completion Date
			Must be a date	Must be a date

### What difference will this project make to the community? \*

Word count:

**PREVIEW FORM ONLY**

Must be no more than 300 words.

This question is weighted at 15% of the overall assessment process

### How does your project demonstrate consideration for inclusiveness and accessibility? \*

Word count:

Must be no more than 250 words.

This question is weighted at 10% of the overall assessment process (this question is marked with the social and environmental sustainability question below). Explain how the project demonstrates it will support people with specific needs to participate regardless of background, age, gender, culture or ability. This includes recognising diverse needs and reducing barriers so people can participate in a way that suits them.

### How does your project demonstrate consideration for social and environmental sustainability? \*

Word count:

Must be no more than 250 words.

Consider supporting local businesses, creating employment and participation opportunities for Aboriginal or Torres Strait Islander people or people with disability, promotion of environmentally friendly practices, purchase/use of products that consume minimal energy, water or other resources.

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**Remember!** Save your application before moving to the next page.

### Budget

\* indicates a required field

### Instructions

Your budget is an important part of your grant application and forms part of the mandatory criteria to be assessed.

The Community Grant Program has two funding levels to facilitate the various eligible projects and programs.

Large Grants - \$6,001- \$10,000 (Funding ratio 1:2)

Small Grants - Up to \$6,000 (No contribution)

**To assist you to complete your budget** correctly we have developed a [Budget Instructions](#) (click on Budget Instructions for more information) for you, including:

- What are project or event expenditure and income?
- How to complete your budget
- Budget example

### PREVIEW FORM ONLY

### Project Costs (Expenditure)

- List **all costs** associated with your project.

Item	\$
	\$
	\$
	\$
	\$
	\$
	\$

### What specific project items would be paid for using the grant funds? (List below)


### Quotes

**Remember!**

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- Two quotes are provided for any single expenditure items of \$1,000.
- Quotes must be less than 3 months old.

Item	Quote

### Project Income

Please ensure your Expenditure and Income TOTALS **are the same**.

**Please ensure your Expenditure and Income Totals are the same**

Mildura Rural City Council Grant	\$
Organisation Cash Contribution (if applying for the large grant 2:1 funding ratio)	\$
In-Kind Contribution	\$
	Must be a dollar amount.

### Grant Amount Requested

**PREVIEW FORM ONLY**

**Total Amount Requested \***

\$

(What is the total financial support you are requesting in this application?)

**Remember!** Save your application before moving to the next page.

### Applicant Declaration

\* indicates a required field

### Further Information

Additional information and / or documentation in support of your project (eg. site plans / drawings, photos, letters of support etc) can be uploaded below.

Attach a file:

### Our Privacy Statement

Mildura Rural City Council collects Personal and/or Health Information for municipal purposes as specified in the *Local Government Act 1989*. The information collected in this form is used only for the purposes specified (primary purpose) and is not passed on

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to third parties. Council may disclose this information but only if authorised or required by law. Council may not be able to process your request unless sufficient information is given. Should you need to change or access your personal details, or you require further information regarding Council's Privacy Policy please contact Council's Privacy Officer.

**Acceptance of Privacy Statement \***  Yes

### Applicant Declaration

I, the undersigned, certify that I have been authorised by my Organisation and Auspice Organisation (if applicable) to submit this application.

I have read, understood and agree to the terms and conditions of this grant.

I have completed all sections of the application and to the best of my knowledge all the information I have given is true and correct.

I agree that Mildura Rural City Council, for the purpose of assessing this application, may check any of my statements.

I understand that this is an application and may not necessarily result in funding approval.

**Acceptance of Declaration \***  
 Yes

**Full Name \***

**PREVIEW FORM ONLY**

**Position \***

**Date \***

Must be a date