

TYPICAL SECTION OF JOINT USE TRENCH - GAS & WATER (ST2)

SERVICE AUTHORITY AGREEMENT		
SERVICE AUTH.	SIGNATURE	DATE
M.R.C.C.	L. JONES	17-09-01
L.M.W Water	I. BRYCE	17-09-01
ORIGIN ENERGY	J. HAYWARD	17-09-01

THIS STANDARD DRAWING IS A GUIDE ONLY. TO BE CONFIRMED WITH THE RELEVANT AUTHORITY.

GENERAL NOTES:

- WHERE MAINS CROSS-OVERS ARE REQUIRED, THE GAS MAIN TO BE GRADED DOWN TO ALLOW BRANCH TEE TO PASS BELOW THE WATER MAIN.
- MEASUREMENTS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.



Mildura Rural City Council

108 - 116 Madden Avenue Mildura, Vic. 3500 Ph: (03) 5018 8100

TYPICAL SECTION OF JOINT USE TRENCH GAS & WATER (ST2)

REVISION: 1 SHEET: A3 SCALE: NTS DATE: 22/10/22 APPROVED: J. JEYAKANTHAN DRAWING No: MSD-211