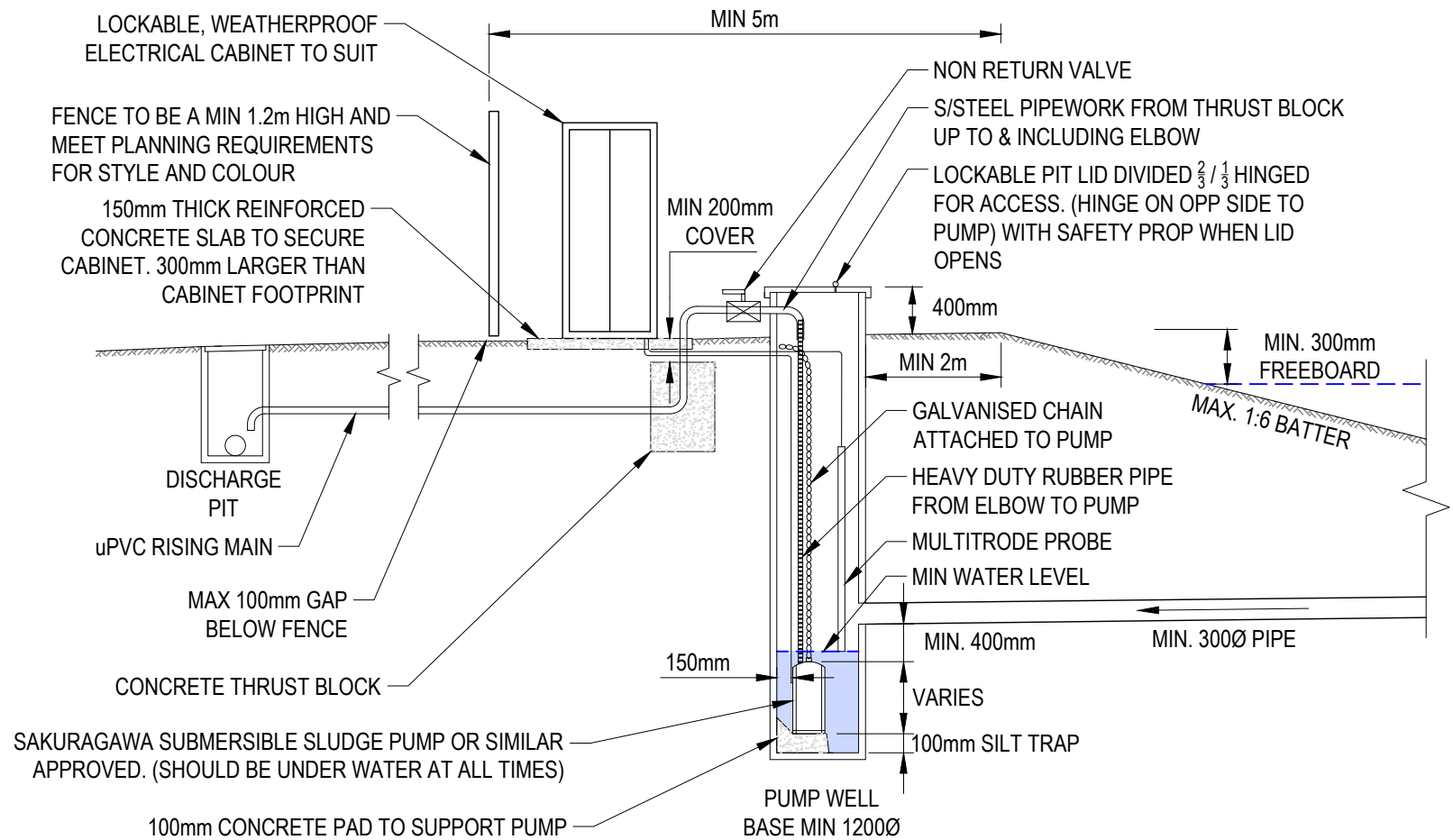
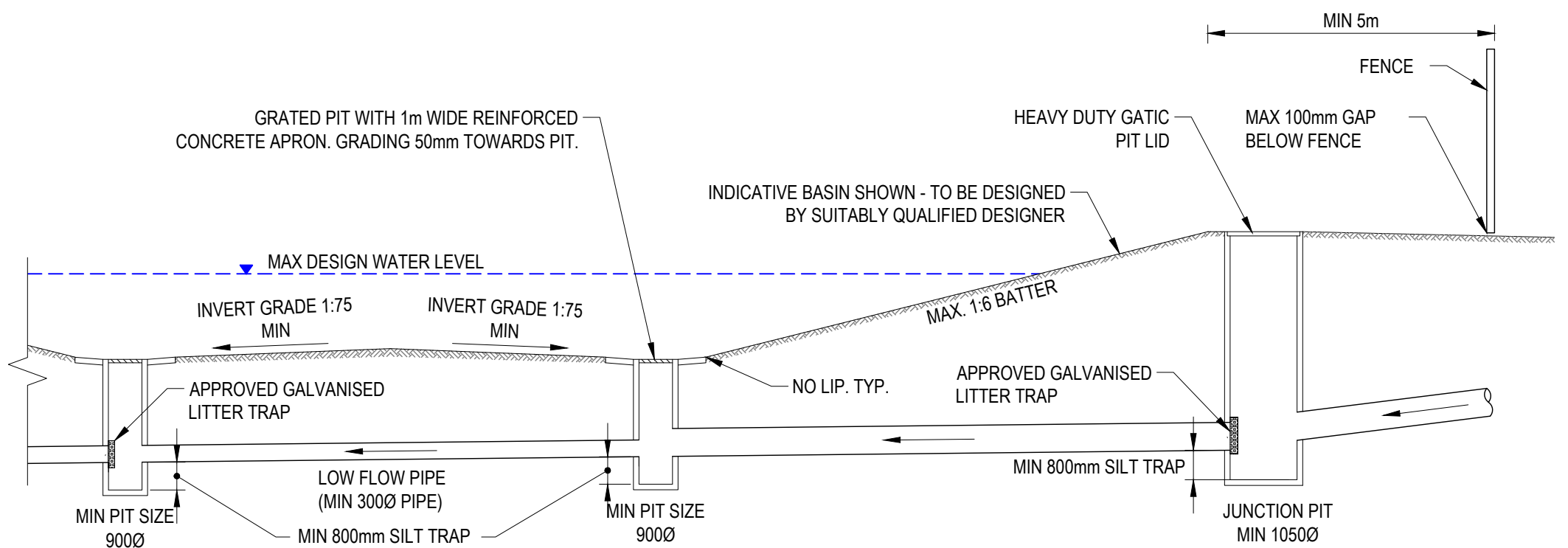


**TYPICAL SECTION**  
N.T.S.



**DETAIL A**  
N.T.S.



**DETAIL B**  
N.T.S.

NOTE: REFER TO DRAWING MSD-150 FOR LAYOUT



**Mildura Rural City Council**  
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## DRAINAGE BASIN AND PUMPING SYSTEM SECTION AND DETAILS

REVISION: 1

SHEET: A3

SCALE: NTS

DATE: 22/10/22

APPROVED: J. JEYAKANTHAN

DRAWING No: **MSD-151**