



Mildura Rural City Council

# MINUTES

## Annual Meeting of Council

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**5:30 pm Thursday 3 November 2022**

**VENUE:**  
**Committee & Council Room**  
**76 Deakin Ave, Mildura**

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**MARTIN HAWSON**

**CHIEF EXECUTIVE OFFICER**

## 1 PRAYER AND ACKNOWLEDGEMENT OF COUNTRY

The CEO read the Council prayer and paid respects to the traditional land owners.

## 2 OPENING AND WELCOME

The CEO welcomed Councillors, management, staff and members of the public viewing the live stream.

## 3 PRESENT

### **Councillors**

Cr Ian Arney  
Cr Troy Bailey  
Cr Stefano De Pieri  
Cr Mark Eckel  
Cr Helen Healy  
Cr Glenn Milne  
Cr Jason Modica  
Cr Jodi Reynolds  
Cr Liam Wood

### **Officers**

Martin Hawson	Chief Executive Officer
Daryl Morgan	Acting General Manager Development
Mark Jenkins	Acting General Manager Community
Larni Baird	Manager Governance & Performance

## 4 APOLOGIES AND ABSENCES

Nil

## 5 MANAGEMENT REPORTS

### 5.1 ELECTION OF MAYOR

#### Summary

The purpose of this report is to undertake the process for the election of the Mayor in accordance with section 25 of the *Local Government Act 2020* (the Act).

2022/0176

**Moved:** Cr Stefano de Pieri  
**Seconded:** Cr Glenn Milne

**That Council elect a Mayor for a 1 year term.**

**CARRIED**

The Chief Executive Officer called for nominations for the position of Mayor

2022/0177

**Moved:** Cr Mark Eckel  
**Seconded:** Cr Stefano de Pieri

**That Council elect Councillor Liam Wood to the position of Mayor for the ensuing year.**

**CARRIED**

### 5.2 ELECTION OF DEPUTY MAYOR

#### Summary

The purpose of this report is to elect the position of Deputy Mayor to undertake the role of Mayor in accordance with section 21 of the *Local Government Act 2020*.

The Mayor called for nominations for the position of Deputy Mayor.

2022/0178

**Moved:** Cr Jodi Reynolds  
**Seconded:** Cr Jason Modica

**That Council appoint Councillor Helen Healy as Deputy Mayor, for the Mayoral term, to perform the role of Mayor in accordance with section 21 of the *Local Government Act 2020*.**

**CARRIED**

**6 URGENT BUSINESS**

**7 CLOSURE**

There being no further business the meeting closed at 5:42pm.

**Date of Confirmation: 24 November 2022**

Signed:  \_\_\_\_\_  
Chairperson