Your Details * indicates a required field APPLICANT ORGANISATION Applicant Organisation Name * Organisation Name Applicant Organisation Postal Address * Address Address Line 1, Suburb/Town, State/Province, and Postcode are required. Applicant Organisation Phone Number * **Applicant Organisation Email** What is your organisation's legal structure? ☐ Unincorporated association □ Incorporated association ☐ Cooperative ☐ Company limited by guarantee □ Trust □ Unknown Other Groups that are not incorporated are still eligible to apply for funding but must do so by identifying an incorporated association to auspice their project. Is your project or O Yes program being ○ No auspiced? * **GRANT APPLICATION CONTACT** Application Contact * First Name Title Last Name

Applican	t Contact Positi	on *		
Contact	Phone Number*	k		
Must be ar	n Australian phone n	umber		
Contact	Email *			
Must inclu	de an email address			
AUTHO	RISED SIGNEE			
Is the ap ☐ Yes	plication contac	t an Authorised	Signee? *	
□ No		one who is authorise	d to sign funding documents on behalf	of th
AUTHO	RISED SIGNEE	1		
Authoris Title	ed Signee 1 * First Name	Last Name		
Authoris	ed Signee 1 Pos	ition *		
Authoris	ed Signee 1 Mol	oile Phone Numl	er*	
Must be ar	n Australian phone n	umber.		
Authoris	ed Signee 1 Prir	mary Email *		
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Must be ar	n email address.			
Authori	sed Signee 2			
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Contact d	letails are required	a for two authorise	d signees from the applicant orgar	iisati
	etails are required ed Signee 2 * First Name	tor two authorise Last Name	a signees from the applicant organ	IISati

Authorised Signee 2 Position *
Authorised Signee 2 Mobile Phone Number *
Must be an Australian phone number.
Authorised Signee 2 Primary Email *
Must be an email address.
Remember! Save your application before moving to the next page.
Auspice Details
* indicates a required field
Auspice Contact
Auspice Organisation * Organisation Name
Organisation Name
Auspice Postal Address *
Address
Suburb State Postcode
Auspice Organisation Contact Person * Title First Name Last Name
Title Tilst Name Last Name
Avenies Dhans *
Auspice Phone *
Auspice Primary Email *
Must be an email address.

Is the Auspice Organisation Contact an Authorised Signatory *

	d Signitory must be e organisation.	a President, CEO, Diı	rector, Secretary, treasure	er or an other Senior Role
Auspice	e Authorised S	Signee		
Auspice Title	or Authorised S First Name	ignee * Last Name		
Auspice	Authorised Sigr	nee Position *		
Auspice	Authorised Sigr	nee Mobile Phone	e Number *	
Must be a	n Australian phone r	number.		
Auspice	Authorised Sigr	nee Primary Ema	il *	
Must be a	n email address.			
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ABN *				
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Information	on from the Australi	an Business Register		
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Entity nar ABN statu				
Entity typ				

Goods & Services Tax (GST)		
DGR Endorsed		
ATO Charity Type	More information	
ACNC Registration		
Tax Concessions		
Main business location		
Attach Public Liability In Attach a file:	surance Certificate (minim	um \$10million)
Insurance Policy be current and	d relevant to the nature of your p	roject
Incorporation, ABN &	Insurance (Auspicing O	rganisation)
Being Auspiced? If you ha section.	ave nominated an auspice orga	anisation, enter their details in this
Incorporation Number		
ABN *		
The ABN provided will be us check that you have entere		formation. Click Lookup above to
Information from the Australia	n Business Register	
ABN		
Entity name		
ABN status		
Entity type		
Goods & Services Tax (GST)		
DGR Endorsed		
ATO Charity Type	More information	
ACNC Registration		
Tax Concessions		
Main business location		
Attach Public Liability In Attach a file:	surance Certificate (minim	um \$10million)

Insurance Policy must be current and relevant to the nature of your project

Remember! Save your application before moving to the next page.

Project Details (1 of 3)
* indicates a required field
Project title: *
what is the nae
Service/Program Idea (55%)
This section will be assessed using the Assessment Criteria found in the grant guidelines.
Provide a detailed overview of the project proposal. *
Please be as specific as possible, provide detail about the program or service you are proposing. This description may be used by Council to promote your project if your application is successful. (This question is worth 10%)
How has COVID-19 impacted your group and how will this project address the impact?
This question is worth 10%
Have you undertaken any consultation with community groups, other
organisations or agencies, to determine the need for this service/ program ? *
Describe the specific issue or community need you plan to address. Please attach any supporting
documents as evidence to support the community benefit or need below - e.g. community feedback, survey responses, letters of support, newspaper articles, research articles (This question is worth 5%)
Please upload letters of support or other relevant evidence Attach a file:
Account a men
Who are the expected primary beneficiaries of this project/program?

Please click on the subject box, each category will open to reveal more category options. More than one beneficiary can be selected. Please note priority will be given to project / service proposals seeking to improve the lives of our most vulnerable community members. Community information can be found - Click here

What are the expected benefits for the identified beneficiaries of this proposal?
Describe three things you want the project to achieve in terms of benefits for participants and/or
others involved with the program / service delivery. (200 words recommended) This question is worth 10%
How will you know if these outcomes have been achieved?
Describe at least three changes you will see if the outcomes of the project occur. (Evidence of
consultation and or project evaluation, will be required as part of the acquittal for each year funding i provided) (This question is worth 5%)
How will your project contribute to achieving the goals in the Council Plan? *
This guarties is worth 100/
This question is worth 10%
Click here https://www.mildura.vic.gov.au/Council/About-Council/Community-Council-Plan-2017-2021
to download a PDF copy of the Council Plan
What long term benefits will your project have for our community and how will this program/ service become self-reliant after the funded period? *
This question is worth 5%
Remember! Save your application before moving to the next page.

Project Delivery (25%)

* indicates a required field

Project Details (2 of 3)

This section will be assessed using the **Assessment Criteria** found in the grant guidelines.

Describe other successful services/programs your organisation has delivered.

Include information about any partnerships required to assisted in the delivery *
This question is worth 5%.
This question is worth 5%.
Describe the partnerships you will have with other organisations or groups to assist in delivering this initiative *
assist in delivering this initiative
This question is worth 10%.
Describe the governance structure of your organisation or group. *
Include for example details of your board, roles and responsibilities, membership of your group, meeting frequency, decision making processes, overview of core services etc This question is worth
5%.
Explain in detail who will be responsible for delivery of each of the key components of your service/program and describe what their role/ responsibility
will be. *
This question is worth 5%.
This question is worth 576.
Remember! Save your application before moving to the next page.
Temeniber: Save your application before moving to the next page.
Project Details (2 of 2)
Project Details (3 of 3)
Project Timeline (10%)

e.g.

requested.

- Purchase items
- Commence program/ service
- Submit end of financial year acquittal report

This section will be assessed using the **Assessment Criteria** found in the grant guidelines

In the tables below, please list all **Key Tasks and Project Milestones** for funding

Key Tasks / Milestones

Key Tasks	Start Date	Finish Date
List all Key tasks and Milestones		
for the first year		

Budget

* indicates a required field

Project Budget (10%)

Your budget is an important part of your grant application and will be assessed against the **Assessment Criteria** outlined in the grant guidelines.

To assist you to complete your budget we have developed **Budget Instructions** for you, including:

- What is project or event expenditure and income?
- How to complete your budget
- Budget examples
- What is and how do I calculate in-kind contribution?

Grant Amount Requested

Amount requested from Council? *
\$
Total funding required. A Max

Project Costs - Income and Expenditure

ALL BUDGET FIGURES should be listed as (GST exclusive)

GST figure will be added to the approved grant figure allocated for organisations who are registered for GST.

Please provide a breakdown of

All known sources of Income and;

All anticipated expense items in the expenditure tables below,.

Your income and expenditure figures should match.

Provide clear descriptions for each item in the 'Income and Expenditure' columns, examples - trivia night fundraiser, company x sponsorship etc

Examples of expenses could include, rent, power, wages etc.

Include all possible expenses including items not covered by grant terms, this will help you plan for a successful project delivery.

- 2 quotes are required for each single item costing \$1,000.00 or more.
- If two quotes cannot be obtained, please contact the grant owner to discuss your options.

Total Project Budget

Income	\$ Expenditure	\$
MRCC GRANT	\$	\$
Org financial contribution		
In-Kind		
Grant - other		

Which specific budget items listed above would the first year of grant funding be used for? Remember! Two quotes must be provided for each single expenditure items of \$1,000 or more. Quotes must be less than 3 months old.

Expenditure	\$ New Question
	\$

Outline other funding sources you have explored to contribution project *	te to the deliver this
This question is worth 5%	

Describe any social or environmental considerations you have identified when purchasing goods or services for your service/program.

This question is worth 5%. eg. supporting local businesses, buying recycled products

Remember! Save your application before moving to the next page.

Applicant Declaration

* indicates a required field

Further Information

letters of support etc) can be	e uploaded below.
	Attach a file:

Our Privacy Statement

Mildura Rural City Council collects Personal and/or Health Information for municipal purposes as specified in the *Local Government Act 1989*. The information collected in this form is used only for the purposes specified (primary purpose) and is not passed on to third parties. Council may disclose this information but only if authorised or required by law. Council may not be able to process your request unless sufficient information is given. Should you need to change or access your personal details, or you require further information regarding Council's Privacy Policy please contact Council's Privacy Officer.

Acceptance of Privacy	0	Ye
Statement *		

Applicant Declaration

I, the undersigned, certify that I have been authorised by my Organisation and Auspice Organisation (if applicable) to submit this application.

I have read, understood and agree to the terms and conditions of this grant.

I have completed all sections of the application and to the best of my knowledge all the information I have given is true and correct.

I agree that Mildura Rural City Council, for the purpose of assessing this application, may check any of my statements.

I understand that this is an application and may not necessarily result in funding approval.

I acknowledge and understand that if my application is successful there may be additional requirements to ensure that the proposed project is Covid safe and compliant with Chief Health Officer directives prior to commencement.

Health O	fficer directives	prior to comme
Accepta O Yes	nce of Declara	tion *
Your Na Title	me * First Name	Last Name

Position *		
Date *		
Must be a date		
I would like to receive in	formation about future grant	t rounds *