### Your Details

\* indicates a required field

You are required to provide information about your organisation and your project. The contact information provided within this section will form part of your funding agreement and all future correspondence for this funding round if you are successful.

Applica	nt		
	<b>at Organisation</b> tion Name	*	
<b>Applican</b> Address	nt Postal Addres	SS	
Annlica	tion Contact		
<b>Applicat</b> Title	ion Contact * First Name	Last Name	
Applicat	ion Contact Pos	sition *	
Applicat	ion Contact Mol	bile Phone Num	ber *
Must be ar	n Australian phone	number.	
Applicat	ion Contact Pri	mary Email *	
Must be ar	n email address.		
Authori	sed Signee		
Is the ap	pplication conta	ct an Authorise	d Signee? *
An Authori organisatio		one who is authori	sed to sign funding documents on behalf of

Author	ised Signee 1			
<b>Authoris</b> Title	sed Signee * First Name	Last Name		
Authoris	sed Signee Positi	on *		
	d signee must be eith applicant organisati		, Director, Secretary, Tre	asurer or a Senior Role
Authoris	sed Signee Mobil	e Phone Numbe	r*	
Must be a	n Australian phone n	umber.		
Authoris	sed Signee Prima	ry Email *		
Must be a	n email address.			
Author	ised Signee 2			
Please sp	ecify a second Aut	chorised Signee fo	r the application	
<b>Authoris</b> Title	sed Signee 2 * First Name	Last Name		
Title	Thist ivaille	Last Name		
Authoris	sed Signee 2 Pos	ition *		
	d signee must be eith applicant organisati		, Director, Secretary, Tre	asurer or a Senior Role
Authoris	sed Signee 2 Mol	oile Phone Numb	er *	
Must be a	n Australian phone n	umber.		
Authoris	sed Signee 2 Prir	nary Email *		
Must be a	n email address.			

**Remember!** Save your application before moving to next page.

## **Auspice Details**

k	١ ا	ind	lica	tes	а	rea	ui	red	fie	ld	
					•	9	٠.		•••	. ~	١

	are still eligible to apply for funding but must ed association to auspice their project.
Is your project being auspiced? *	
Auspice Organisation	
Auspice Organisation * Organisation Name	
Auspice Postal Address Address	
Auspice Authorised Signee	
Auspice Authorised Signee * Title First Name Last Name	
Auspice Authorised Signee Position	n *
Auspice Authorised Signee Mobile	Phone Number *
Must be an Australian phone number.	
Auspice Authorised Signee Primary	y Email *
Must be an email address.	
Remember! Save your application bet	fore moving to next page.

Incorporation & Insurance

\* indicates a required field

Incorporation, ABN & Insurance

Incorporation Number *
ABN
The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.
Information from the Australian Business Register
ABN
Entity name
ABN status
Entity type
Goods & Services Tax (GST)
DGR Endorsed
ATO Charity Type <u>More information</u>
ACNC Registration
Tax Concessions
Main business location
Must be an ABN.
Attach Public Liability Insurance Certificate (minimum \$10million)  Attach a file:
Incorporation, ABN & Insurance (Auspicing Organisation)
<b>Being Auspiced?</b> If you have nominated an auspice organisation, enter their details in this section.
Incorporation Number *
ABN
The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.
Information from the Australian Business Register
ABN
Entity name
ABN status

Entity type			
Goods & Services Tax (GST)			
DGR Endorsed			
ATO Charity Type	More informa	ation_	
ACNC Registration			
Tax Concessions			
Main business location			
Attach Public Liability Inst Attach a file:	urance Certific	ate (minimum \$10m	illion)
Remember! Save your appli	cation before mo	oving to next page.	
Project Details			
* indicates a required field			
How this section will be as	ssessed.		
The following section/s are as guidelines.	sessed using the	e <u>Assessement Crite</u>	<u>ria</u> found in the grant
Project Details			
Ducinet Title *			
Project Title *			
Please enter the title exactly as	you would like it to	o appear in any publication	ons.
Brief description of Project	t *		
Must be no more than 100 words	5		
Where will your project ta	ke place? *		
When will your project tak	ce place? *		
, . , . , . ,	•		
What is your project id	ea? (55%)		

Your 'Project Idea' will be assessed using the Assessment Criteria found in the grant

guidelines.

**Project Delivery** 

Link to MRCC Community and Council Plan 2017-2021
What is the aim of your project? *
How does your project contribute to the achievement of objectives outlined in the Arts, Culture and Heritage section of the Council Plan?
Refer to MRCC Community and Council Plan 2017-2021, Section 1.5 Arts, Culture and Heritage
How does your project demonstrate innovation to set an example for others? *
What evidence is there of demand for your project? *
Will there be a fee for people to participate? *
Fees - if yes, please provide details below
, yes, presse pressure details
e.g. No charge / Gold coin donation / Per participant charge of \$
How many people do you expect to be involved in the project? *
Forecast the anticipated participation, potential reach of the project and/or audience attendance.
How will you evaluate the success of the project? *
Outline your criteria for success, evaluation - feedback and data collection e.g. attendances, surveys.

guidelines.

The 'Project Delivery' will be assessed using the Assessment Criteria found in the grant

Who will carry out the project? (15%)
who will carry out the project: (1378)
A clearly outlined project management team who will deliver the project. Clearly defined accountability and governance structures and delegations are in place.
How will the project be carried out? (10%)
Demonstrated ability to complete the project within budget and within the designated timeframe.
What party eaching do you have 2 (100()
What partnerships do you have? (10%)
What partnerships do you have and/or have been explored for the project? *
Project Marketing
1 Toject Marketing
Are any marketing and/or promotional activities planned or required? (If yes,
please outline details below) *
Please outline
e.g. media releases, media conferences or interviews, print - newspaper, magazine, online - websites,
social networking, broadcast - radio or television commercials
Social inclusion
Being 'inclusive' means welcoming everyone – regardless of age, gender, race and ability
and that all people involved have an equal opportunity to participate at a level they choose. When answering this question, consider how your project will engage with our diverse

community including, but not limited to, juniors/youth, seniors, the Indigenous community,

the CALD community and/or other specific groups.

How does your project address social inclusion? \*

**Remember!** Save your application before moving to next page.

## **Project Timeline**

#### How this section will be assessed.

The following section/s are assessed using the <u>Assessement Criteria</u> found in the grant guidelines.

#### Instructions

- Outline your project's timeline from start to finish
- List all key tasks/milestones and when you plan to commence and finish each task.

Key Task / Milestone	Start / Finish Dates

**Remember!** Save your application before moving to next page.

## **Budget**

\* indicates a required field

### Instructions

Your budget is an important part of your grant application and will be assessed using the **Assessment Criteria** found in the grant guidelines.

The assist you to complete your budget correctly we have developed <u>Budget</u> <u>Instructions</u> for you, including:

- What is project expenditure and income?
- How to complete your budget
- Budget examples

• What is & how do I calculate in-kind contribution?

### **Grant Amount Requested**

### **Total Amount Requested \***

\$

What is the financial support you are requesting in this application?

### Project Costs (Expenditure)

- List **all costs** associated with your project.
- Enter \$0 where items are not applicable.

Item	\$
Venue hire	\$
Marketing	\$
Administration	\$
Infrastructure	\$
Production costs	\$
Contingency budget amount	\$

What project costs (expenditure) would be paid for using the grant funds? \*

#### Remember!

- Two quotes must be provided for any single expenditure items of \$1,000.
- Quotes must be less than 3 months old.

Quote	Quote

### Project Income

- Your Expenditure and Income TOTALS must match.
- **List and name** all sponsor cash and in-kind contributions (add new row for each sponsor).
- Enter \$0 where items are not applicable.

Income Source	\$
Mildura Rural City Council Grant	\$
State Government Grant	\$
Federal Government Grant	\$
Participant fees	\$
Box Office (ticket sales)	\$
Your organisaiton's cash contribution	\$

Your organisation's in-kind contribution	\$
	<u>                                     </u>
(Enter Sponsor Name) - Sponsor in-kind	<u>                                     </u>
contribution	<b> </b> *
How would you complete the project if the	ne full grant amount was not approved? *
Remember! Save your application before mo	ving to next page.
Applicant Declaration	
* indicates a required field	
Further Information	
Additional information and/or documentation i drawings, photos, letters of support etc) can b	

### **Our Privacy Statement**

Attach a file:

Mildura Rural City Council collects Personal and/or Health Information for municipal purposes as specified in the *Local Government Act 1989*. The information collected in this form is used only for the purposes specified (primary purpose) and is not passed on to third parties. Council may disclose this information but only if authorised or required by law. Council may not be able to process your request unless sufficient information is given. Should you need to change or access your personal details, or you require further information regarding Council's Privacy Policy please contact Council's Privacy Officer.

**Acceptance of Privacy** O Yes **Statement \*** 

### **Applicant Declaration**

I, the undersigned, certify that I have been authorised by my Organisation and Auspice Organisation (if applicable) to submit this application.

I have read, understood and agree to the terms and conditions of this grant.

I have completed all sections of the application and to the best of my knowledge all the information I have given is true and correct.

I agree that Mildura Rural City Council, for the purpose of assessing this application, may check any of my statements.

I understand that this is an application and may not necessarily result in funding approval.

○ Yes			
<b>Your N</b> Title		Last Name	
Positio	n *		
Date *			
Must be	a date		
I would	l like to receive	information abo	out future grant rounds *

Acceptance of Declaration \*