 

**Mildura Riverfront Celebration - 4 November 2017**

**Application Form: Food and Drinks (non-alcoholic)**

Please answer all questions and provide all information requested on this application form.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | | | |
| **Section 1 : Applicant Information** | | | | | |
| **Organisation name (if applicable):**  **Contact:**  **Phone:**  **Email Address:** | | | | | |
| **Section 2 : Criteria** | | | | | |
|  | | | | | |
| **Describe the food and drinks you would like to serve:** | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| **(Score from 0-50%)** | | | | | |
|  | | | | | |
| **Tell us about the healthy options you would like to serve:** | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| **(Score from 0-15%)** | | | | | |
|  | | | | | |
| **How much will the food and drinks cost?** | | | | | |
|  | | | | | |
|  | | | | | |
| **(Score from 0-10%)** | | | | | |
| **Tell us about your experience serving food and drinks:** | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| **(Score from 0-25%)** | | | | | |
| **Section 3: Entertainment Management** | | | | | |
|  | |  | |  | |
| **Do you have a streatrader registration? YES / NO**  **Do you have a current food handlers and safety certificate? YES / NO**  **Do you need access to power? YES / NO**  **What amp requirement?** | |  | |  | |
| **Do you need access to water? YES / NO** | | | | | |
| **Do you have any furniture that can be used in the alfresco dining area?**  **(chairs / tables / rugs)** | |  | |  | |
|  | |  | |  | |
|  |  | |  | |  |
| **Section 4: Public Liability Insurance** | | | | | |
|  |  | |  | |  |

##### All participants must have public liability insurance that covers their duty of care for all persons who will be involved in the activities they plan to hold at the event.

If you do not have your own Public Liability Insurance you will be able to purchase a once off event insurance cover through Council. The cost of this policy is **$33.00** (GST inclusive) per stall. A summary of cover is available upon request when booking a facility.

**Please nominate which public liability insurance cover you wish to provide by ticking the appropriate box below:**

Provide details of own policy  Take out cover under Council's policy    
(minimum $10m)

|  |  |  |  |
| --- | --- | --- | --- |
| **Comments:** | | | |
|  | | | |
|  | | | |
|  | | | |
| **Section 5: Finalising your Application Form** | | | |
|  | | | |
| **How did you find out about this opportunity?** | | | |
|  | | | | |
| **Social Media** | |  |
| **Newspaper** | |  |
| **Word of Mouth** | |  |
| **Email** | |  |
| **Other** | |  |
|  | | | |
| Applications will be assessed on the weighted criteria identified within the application form. **Please submit your application by 29 September 2017.**  Thank you for completing this Application to express your interest in providing services for the Mildura Riverfront Celebration. | | | |
| **DECLARATION:** | | | |
| I declare that I am authorised to submit this application to provide my services for the Mildura Riverfront Community Event. | | | |
| **Print your full name:** |  | | |
| **Signature:** |  | | |
| **Date:** |  | | |
|  |  | | |
| Please return completed Application Form to: | | | |
| Mildura Rural City Council  PO Box 105  MILDURA VIC 3502  Email: chelsea.pettinau@mildura.vic.gov.au | | | |
| If you require assistance to complete your Application Form please contact Council’s Social Inclusion Officer on 5018 8100. | | | |